NOTICE OF PUBLIC MEETING AND AGENDA OF THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

April 2, 2010

At the following location:
Eureka County Administration Building
701 South Main Street
Eureka, Nevada 89316
9:00 am-4:00 pm

9:00 am CALL TO ORDER

Introductions

Approval of the Agenda*

Approval of Minutes of the October 23, 2009 SLUPAC meeting*

9:10 am AGENCY REPORT

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council.

Jim Lawrence, Administrator, Nevada Division of State Lands

Skip Canfield, Senior Planner, Nevada Division of State Lands, State Land Use Planning Agency

9:30 am UPDATE ON THE QUESTION 1 PROGRAM

Discussion and update on the Question 1 Program, its ten rounds to date, and future funding. *Kevin Hill, Program Manager, Nevada Division of State Lands*

10:00 am WILD HORSE AND BURROS ACT AND UPDATE ON CURRENT EVENTS

Discussion regarding current and pending issued surrounding the Wild Horse and Burros Act. *Gary McCuin, UNR Cooperative Extension*

10:45 am THE MINING TOWNSITE CONVEYANCE ACT*

Status of the Mining Townsite Conveyance Act and possible alternatives to address Ione and Goldpoint

Bill Kirby, Esmeralda County Commissioner Joni Eastley, Nye County Commissioner Tom Seley, BLM Tonopah Field Manager

11:15 am COUNTY PLANNING ISSUES

Reports on pertinent county-level planning issues and achievements. Presentations by SLUPAC members on planning related activities within their areas of representation.

12:45 pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

Note: The Council may not discuss any subject or issue that is not on this agenda during this time.

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Possible action on any item presented to the Council that has been identified as an action item and on which action may not have been previously taken.

FUTURE MEETING CONSIDERATIONS *

* Denotes item in which the Board may take action.

1:00 pm LUNCH AND FIELD TRIP SHOWCASING EUREKA COUNTY PLANNING EFFORTS

Discussion during field trip regarding Eureka County's revenue tied to mining, long-term economic base of ranching and farming. Focus on the water issues of Diamond Valley and current efforts to understand the water resources of the Diamond Valley Flow System (a USGS joint funded project). Additional discussion on the Mt. Hope molybdenum mine and related housing, resource and socioeconomic challenges.

Jake Tibbitts, Eureka County Pat Rogers, Environmental and Permitting Manager, General Moly, Inc.

4:00 pm END OF MEETING

* Denotes item in which the Board may take action.

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than March 26, 2010.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City 89701 Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City 89701-5246 Eureka County Courthouse, 701 S Main Street, Eureka 89316 Nevada State Library, 100 N. Stewart Street, Carson City 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov

Telephone: (775) 684-2723

Fax: (775) 684-2721